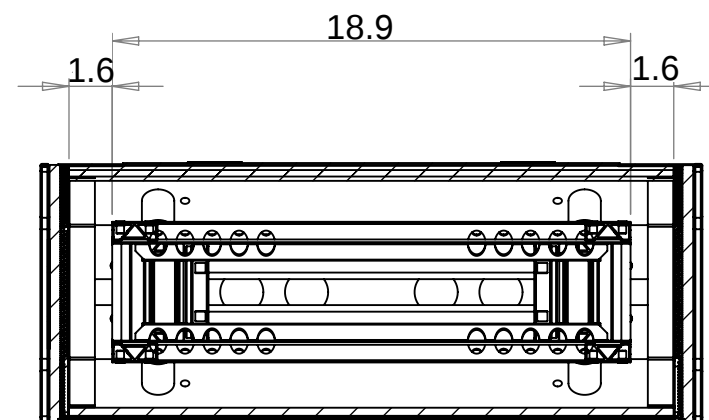
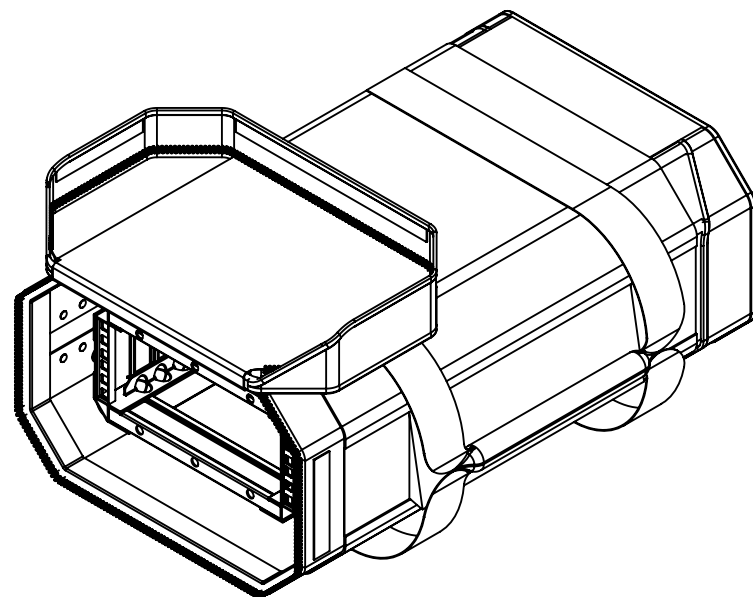
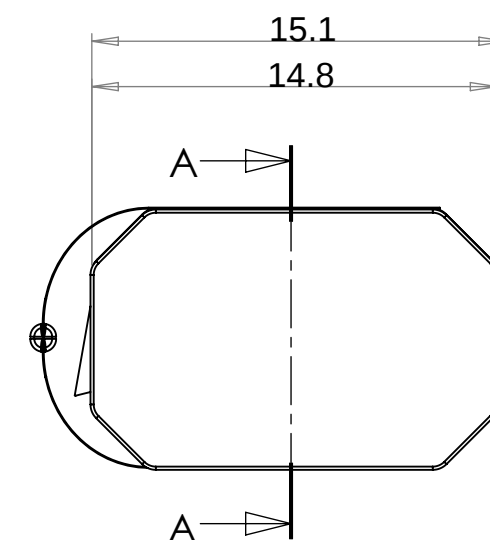
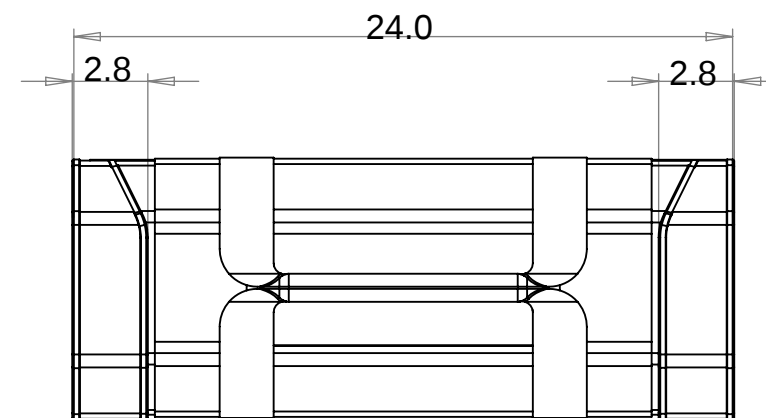
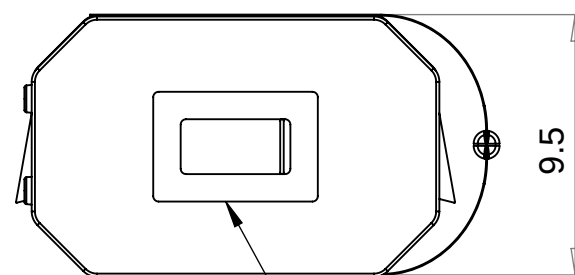
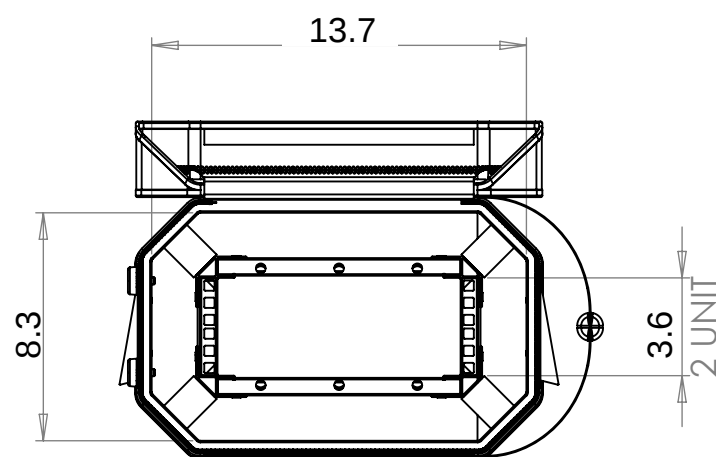
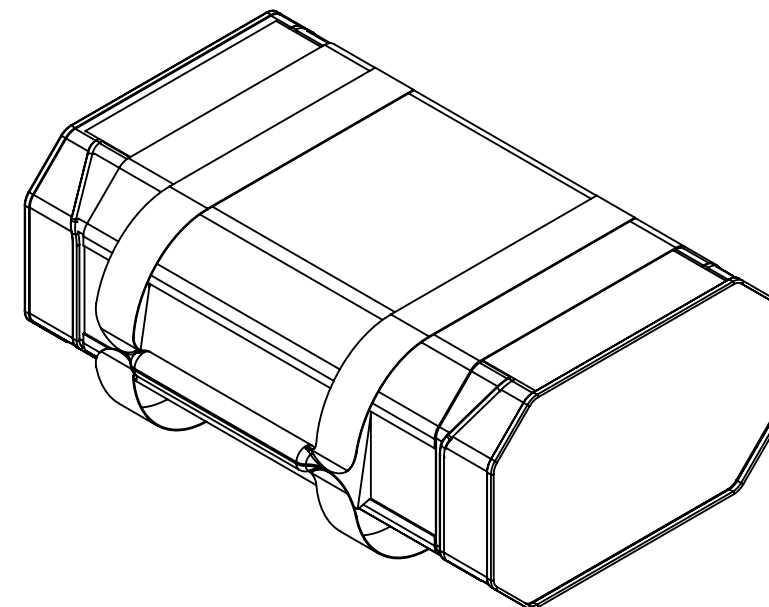




SECTION A-A  
SCALE 1 : 7



LABEL HOLDER ON FRONT LID.

| Nato Stock No (NSN) |     |        | General Tolerance +/- 1%     |       |       | Title                |            |                                                                                       |           | W/O No. | <div>CP Cases Inc.</div> <div>Tel: (410) 352-9450</div> <div>Email: sales.usa@cpcases.com</div> <div>Website: www.cpcases.com</div> <div><div>Copyright CP Cases Inc.</div><div>This drawing is the property of CP Cases Inc &amp; the information on it is confidential &amp; it is not to be used for any other purpose without the prior written consent of CP Cases Inc.</div></div> |
|---------------------|-----|--------|------------------------------|-------|-------|----------------------|------------|---------------------------------------------------------------------------------------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| N/A                 |     |        | External Dimensions (Inches) |       |       | Satrack SR0219HR     |            |                                                                                       |           | 000000  |                                                                                                                                                                                                                                                                                                                                                                                          |
| Options Selected    | Qty | Part # | Height                       | Width | Depth | Drawn By             | Date       | Sheet No.                                                                             | Issue No. | Qty     |                                                                                                                                                                                                                                                                                                                                                                                          |
|                     |     |        | 9.5                          | 14.8  | 24.0  | JB                   | 15/12/2017 | 1 Of 1                                                                                | 01        | 01      |                                                                                                                                                                                                                                                                                                                                                                                          |
|                     |     |        |                              |       |       | Dimensions In Inches |            | Third Angle Projection                                                                |           |         |                                                                                                                                                                                                                                                                                                                                                                                          |
|                     |     |        | Rack Size (U)                |       | 02    | Do Not Scale         |            |  |           |         |                                                                                                                                                                                                                                                                                                                                                                                          |
|                     |     |        | Frame Depth                  |       | 18.9  |                      |            |                                                                                       |           |         |                                                                                                                                                                                                                                                                                                                                                                                          |